

|   |                               |                     |                                 |  |
|---|-------------------------------|---------------------|---------------------------------|--|
| <b>AMENDMENT TRANSMITTAL LETTER</b>       |                               |                     | Docket No.<br>05408/100M675-US1 |  |
| Application No.<br>10/812,746-Conf. #5468 | Filing Date<br>March 29, 2004 | Examiner<br>I. Marx | Art Unit<br>1651                |  |

Applicant(s): Jacob Guth et al.

Invention: TOPICAL L-CARNITINE COMPOSITIONS

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED   |   |   |                                   |          |          |
|---|---|---|-----------------------------------|----------|----------|
|   | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate     |          |
| <b>Total Claims</b>   | 20  | - 21 =                                  | 0                                 | x 52.00  | 0.00     |
| <b>Independent Claims</b>   | 2   | - 3 =                                   | 0                                 | x 220.00 | 0.00     |
| <b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/> |   |   |                                   |          |          |
| <b>Other fee (please specify):</b> Extension for response within third month    |   |   |                                   |          | 1,110.00 |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>                                 |   |   |                                   |          | 1,110.00 |

☒ Large Entity
 ☐ Small Entity

☐ No additional fee is required for this amendment.

☒ Please charge Deposit Account No. 04-0100 in the amount of \$ 1,110.00.

☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-0100 as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.
   
☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

/Jay P. Lessler/  
 Jay P. Lessler  
 Attorney/Agent Reg. No.: 41,151

Dated: October 28, 2009

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